I Am He: Jesus Presents Himself as Certainty in Times of Doubt John 13:12-22 I used to anoth a certain serence fretien beleuisien program every week. One of my favorite episodes is where the two main characters are shipped up to an arctic science station where some murders have taken place. They and a group of others realize that the mirderer is among them. That one of this small group of people is continuing to kell the others. This causes great distrust and uncertaintely among eachother. They begin to doubt, question and turn on each other This scene in John Ch 13 is somewhat similie in that when it is revealed by the Sacriser that are of them will hetray him, it throws the disciplis inter a fringer of doubt and uncertainty: EX John 13, 20, We see more fully the reaction in the other Gospels: Matt 26: 23+ Luke Sd; 23. The Last time we heard Jesus sury I am He he was saying it to the Jews in In8, now he is suggest the same thing to His disciples. Those who at ready helier that "I an He's church & Jesus address dishelief hut here, he addresses doubt. There is a difference helines. choult and unhelief. Warren Wreishe said. That's exact ly where Nest disciples are; heart broken, confused and in scent. But Christ is presenting himself as the Carlandy and that cuts through doubt and strengther helief in Him E.C. comes I. The Confidence of His Choosing VS 18-This, to me, would seem to be a very tense moment in that uffer room. Christ had hinted that something 210 To Vo 14-lless is a reperation

amond the group. And the living were is discerned the thought A. He Knows the Beloved - I know whomas have chooser." Desus in early ministry hand picked twelve aposles to be his most intermed group. Like all men that Christ laid eyes on He knew them completely. He knew the thought and indents of their hearts We are the disuples of his choosing From eternely past in the forknewledge of God, he saw the hearts of those that would believe upon his mand and chose us. It : Mission trip-wha's going raise hand, Choose those raise hand. God Ruceus histbat are his own, He Ruceus my heart and my true disert toward him. Po 1:6. Its wretter on the very found also of God & Tim 2119. My Sheep ... So many lines our heart may condemn as widout Thank God I In 3:30, Even in Lals case B. He Knows the Betrager-But theather aid of the cain is that he knows the onestlat are not his as well. For the sake of the fulfilment at Scripture one of the ones closed to him was to be a betrayer. Cell through the past 31/2 years of ownstry he hassen the beart ief betrayal in Judas. all this going completely unsuspected by the disciples. From outward appearance they would all seem unified, oh his in the eyes of Christ, their heart is in stank contrats to the others I read PS 1.6 a meenest age but notall. Math Henry, you all locat like good haplast, but I cent so your heart, aro II. The clarity of His Course - For the Perst 33 / years of Jesus life, He has been and steady course toward Calvary, This manentay head of doubt

Matthew 26:22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

Luke 22:23 And they began to enquire among themselves, which of them it was that should do this thing.

Warren Weirsby – There is a difference between doubt and unbelief. Doubt is a matter of the mind: we cannot understand what God is doing or why He is doing it. Unbelief is a matter of the will: we refuse to believe god's Word and obey what he tells us to do. Un belief is an act of the will, while doubt is born out of a troubled mind and out of a broken heart.

Every Christian can over come their doubts by laying hold of the following three truths.

Psalms 1:6 For the LORD knoweth the way of the righteous...

2 Timothy 2:19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his....

John 10:27 My sheep hear my voice, and I know them, and they follow me:

1 John 3:20 For if our heart condemn us, God is greater than our heart, and knoweth all things.

2 Peter 2:9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

Psalms 1:6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

- There is a mixture of bad with good in the best societies, a Judas among the apostles.

Pastor Dan Barker was an Assemblies of God Pastor for 17 years, today he is the lead atheist of a group that endeavors stamp out Christianity any where they find it.

Luke 4:21 And he began to say unto them, This day is this scripture fulfilled in your ears.

Matthew 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

...hath everlasting life. John 6:51 ...if any man eat of this bread, he shall live for ever:... John 7:37 ...If any man thirst, let him come unto me, and drink. John 10:9 ...by me if any man enter in, he shall be saved... John 6:35 ...I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

In times of doubt we have His word to rely on!

Matthew Henry - By his clear and certain foresight of things to come..., he gave incontestable proof, he proved himself to be the true God, before whom all things are naked and open. Christ foretold that Judas would betray him when there was no ground to suspect such a thing, and so proved himself the eternal Word, which is a discerner of the thoughts and intents of the heart.

in the eyes of Disciplis has not and will not deter Christ in the least little hit. Ve can find certainly in the Courant course of Gods A. His doings are in accordance w/the Scriptures - 45% Occierding the Desus the whole reason there is a trate ancency them is so that the scripture might he fulfilled. Form the conset of Christs earthly minsbly He was concerned about the fulfillness of the scripture. Upon reading the prophets passage in Is 61:1-2 in His have town syragogue Luke 4:31. This mention in In 13:18 is the first of 5 passages in the remaining chaples of John that pertain he Christo fulfellment of Scripture. Mt 5:18 Christ is preaminently concerned w/ Reging his word. Christ is assuring them that beauth I earth shall passainay but is word shall not passaway. His word says 5 times "He Wat heleevely. B. His liseifles will be indiceptance of His Sourrighting. This prophetic word from Christ, detailing Julie events, that the his disciples were unhalitered and unsetteling was given to sure uptheir belief that Christ is the Messich, He turns the offence of Judas on its blad and instead of it heing a stunbeling black makes it a slepping stone, clustead of shaking their faith; it sures their faith. Mallew Harry said ... The wanders of His Souriegaly charling a course to calvairy and ultimately to the right hand of the Father were like a constillable of stars pointing his disciples to the reality of His God hood. That He is Messeah, the Mediator III. The Character of His Care- If there is one thing that can selled our doubs more than all of here it is in beginn a sture of the one or love of this

knowing at he is God and the we his disciples are the objects of his love is a holdfast to cling to in the darkers A, His care for Those that Reject Ham if we are to see the grandure of his love and care for us, we must see it first for that the that reject Ham. The word troubled in werse 20 indicates laar perplanty agelatice, disturbence Teses hursts into emotion with the sevelation that one of the 12 will hetry. Het a beeth gretting amorer "On of you will hetrew me." But with a briefer heart, revealing his love for Judas, Jesus loves Judas and choese him to be an interacte fallower of Christ, I author Evin moments before this discourse, Christ had lowingly arrished the feet of Tudas. What love for the one who would Rift up his heel againt Christ, Was disposed and forsook God truly no B. His care for Those that Recieve Him We can be certain at the Lave and care of Christin the reactives treat of doubt. In vs 20 Jesus is guing his disciples supplomental asserance. Have you ever hought supplemental insurance, clusterens that is cidded on too what you already have. He grung them supplanete assure Jesus despite the hetragal of one of their own, there will he same that will receive them. The mission of God does not rest on one person. Its not all turbely down. But also Jesus reassuring theest whose havet have received him that they have indeed recieve the Father the plan of God. We can rest in the certainty of His Lave. John 13:1c. Closing - Often times news of a betrayer con cause doubts to blood our minds. Treals + difficulties con do the same, But out at the Scriptur Christ present himself

Judas, as an apostle, was admitted to the highest privilege: he did eat bread with Christ. He was familiar with him, and favoured by him, was one of his family, one of those with whom he was intimately conversant. Wherever he went, Judas was welcome with him, did not dine among servants, but sat at table with his Master, ate of the same dish, drank of the same cup, and in all respects fared as he fared. He ate miraculous bread with him, when the loaves were multiplied, ate the passover with him.

...as the certainty that we can cling to weather the storms of doubt.